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## \*BIBDATASHEET\*

**Bib Data Sheet** 

**CONFIRMATION NO. 2623** 

| SERIAL NUMBE<br>10/657,887   | FILING DATE 09/09/2003 . RULE | CLASS<br>141       | GROU | GROUP ART UNIT<br>3751                |              | ATTORNEY DOCKET<br>NO.<br>BAUTISTA/GOODELL<br>#2 |  |
|--|-------------------------------|--------------------|------|---------------------------------------|--------------|--|--|
| APPLICANTS   |                               |                    |      |                                       |              |  |  |
| Anthony Bautista, Sacramento, CA;  |                               |                    |      |                                       |              |  |  |
| Brian Goodell, Brentwood, CA;  |                               |                    |      |                                       |              |  |  |
| ** CONTINUING DATA **********************************  |                               |                    |      |                                       |              |  |  |
| $\Lambda_{\kappa_{\kappa_{\star}}}$  |                               |                    |      |                                       |              |  |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 11/29/2003                               |                               |                    |      |                                       |              |  |  |
| Foreign Priority claimed   | D yes (Mo                     | STATE C            | R SH | HEETS                                 | TOTAL        | INDEPENDENT                                      |  |
| 35 USC 119 (a-d) condi<br>met<br>Verified and<br>Acknowledged  | Allowange                     | Rer COUNTF         | Y DR | AWING 2                               | CLAIMS<br>18 | CLAIMS<br>2                                      |  |
| ADDRESS THOMAS R. LAMPE Bielen, Lampe & Thoeming Suite 720 1990 N. California Blvd. Walnut Creek, CA 94596 |                               |                    |      |                                       |              |  |  |
| TITLE  |                               |                    |      |                                       |              |  |  |
| Device for receiving saliva expectorated by a tobacco chewer  ☐ All Fees                                   |                               |                    |      |                                       |              |  |  |
|  |                               | 1.16 Fees (Filing) |      |                                       |              |  |  |
| FILING FEE FEES: Authority has been given in Paper   |                               |                    |      | 1.17 Fees ( Processing Ext. of time ) |              |  |  |
| No (0 Charge Credit DE: 0011 110000111   |                               |                    |      |                                       |              | ( Issue )  |  |
| 375  |                               |                    |      | Other                                 |              |  |  |